

BOARD OF DIRECTORS

Eric Olsen, President  
David Stix, Jr., Vice-President  
Robert Oakden, Director/Secretary  
Lester deBraga, Director/Treasurer  
Abraham Schank, Director  
Joe Gomes, Director  
Wade Workman, Director

Rusty D. Jardine, Esq., General Manager  
& General Counsel



**TRUCKEE-CARSON IRRIGATION DISTRICT  
BOARD OF DIRECTORS  
2666 Harrigan Road, Fallon, Nevada 89406  
(775) 423-2141**

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Truckee-Carson Irrigation District Board of Directors will hold a meeting on:

**Tuesday, December 4, 2018, at the hour of 9:00 a.m. at the Offices of the Truckee-Carson Irrigation District, 2666 Harrigan Road, Fallon, Nevada 89406.**

**THE AGENDA**

NOTE: All meetings of the Board of Directors for the Truckee-Carson Irrigation District (TCID or Board) are public (NRS 539.093). This agenda is a tentative meeting schedule. Action will be taken on all items unless otherwise noted. While meetings of the Board are subject to Nevada Open Meeting Law (NRS 241.010 et. Seq.) (OML), no provision of the OML requires the Board to discuss or take action on all agenda items. The Board may hear items in a different order, combine items for consideration or remove an item from the agenda or delay discussion relating to any item at any time to accomplish business of the Board, on behalf of the electors of TCID, in the most efficient manner. Items scheduled at a specific time will not be heard earlier than at the scheduled time pursuant to the OML. Except in an emergency, TCID will provide written notice of its meetings consisting of a clear and complete statement of the topics scheduled to be considered. No action may be taken on any matter that is not scheduled on this agenda. Any statement made by a member of TCID during a public meeting is absolutely privileged and does not impose liability for defamation or constitute a ground for recovery in any civil action. Meetings of the Board may be conducted according to the rules of parliamentary procedure.

Note: The Board may take possible action on any item on this agenda unless that item is marked as "Information Only." Items marked as "Information Only" may be discussed by the Board after any presentation is made but no action may be taken on that particular item. The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time.

**1. Call to Order**

*For Information Only*

**2. Review and Adoption of the Agenda**

*For Possible Action*

Regular Session Board Meeting Agenda of December 4, 2018.

- 3. Public Comment** *For Information Only*  
 Instructions: Members of the public who wish to address the Board of TCID may do so during this public comment period. Such comment must relate to matters not appearing on the Agenda. Speakers are asked to state their name for the public record and sign and print their names on the form provided to all participants in the public meeting. Comments shall be limited to three (3) minutes per person or topic. The Board reserves the right to reduce this three (3) minute time limit, as well as limit the total time for public comment. If any matter requires extended discussion, a request should be made to the Chair of the Board, at the time of comment, that the matter be scheduled for consideration at a future meeting of the Board. The Board will not restrict comments based on viewpoint. Nor will the Board restrict comments based upon viewpoint during public testimony given on any agenda item. The Chair may reopen public participation at any time during the meeting.
- 4. Miscellaneous Correspondence** *For Information Only*  
 Correspondence to be reviewed by General Manager and the Board of Directors.
- 5. General Manager and Staff Reports** *For Information Only*  
 General updates from staff on current conditions, current or planned projects and business of the District.

**Scheduling of Construction/Maintenance Outage** *For Possible Action*  
 Scheduling of construction/maintenance outage, for the benefit of the City of Fernley, in the Truckee Canal and provision for credit storage pursuant to Section 7h of the Truckee River Operating Agreement (TROA).
- 6. City of Fernley –General Updates** *For Information Only*  
 Report by a representative from the City of Fernley.
- 7. United States Fish & Wildlife Service –Wetlands Issues/Updates** *For Information Only*  
 General updates by a representative of the USFWS.
- 8. Bureau of Reclamation –Lahontan Basin Area Office** *For Information Only*  
 General updates by a representative of the Lahontan Basin Area Office.
- 9. Fallon Paiute Shoshone Tribe** *For Information Only*  
 General updates by a representative from the Fallon Paiute Shoshone Tribe.
- 10. NAS Fallon** *For Possible Action*  
 Provision of comments pursuant to the National Environmental Policy Act for the Fallon Range Training Complex modernization Environmental Impact Statement (EIS).
- 11. Letter to State of Nevada Governor** *For Possible Action*  
 Letter to be sent to Governor Brian Sandoval for the appointment of Ernest C. Schank or David Stix, Jr. to Carson-Truckee Water Conservancy District Board.
- 12. Invitation to participate at 2019 Mid Pacific Conference** *For Possible Action*  
 Letter of invitation to Governor Brian Sandoval to participate in the 2019 Conference of the Mid-Pacific Region of the United States Bureau of Reclamation.

- 13. Consent Agenda** *For Possible Action*  
Matters borne by the consent agenda are considered routine or informational in nature and may be acted upon without discussion or public comment by a single action of the Board of Directors. At the request of a Director, or upon the request of a member of the public, any matter listed on the consent agenda may be removed from the consent agenda and then be subject to full discussion/consideration and/or action by the Board. Such discussion/consideration and/or action may be made at any time during the course of the meeting.
- Board Meeting Minutes of November 6, 2018
  - Director’s Compensation for the month of November, 2018
- 14. Committee Reports**
- O&M Committee Recommendations** *For Possible Action*
- Approval of O&M Committee Meeting minutes of October 18, 2018
  - Approval of O&M Committee Meeting minutes of November 15, 2018
- Carson Lake Pasture Advisory Committee Recommendations** *For Information Only*  
General updates by Committee Chair.
- Employee Relations Committee Recommendations** *For Information Only*  
General updates by Committee Chair.
- Finance Committee Recommendations** *For Possible Action*  
Treasurers Report and approval of disbursements for the period of October, 2018.
- Negotiations Committee** *For Information Only*  
General updates by Committee Chair.
- Policy Committee** *For Information Only*  
General updates by Committee Chair.
- Public Relations Committee** *For Information Only*  
General updates by Committee Chair.
- Revenue-IT Committee** *For Information Only*  
General updates by Committee Chair.
- Truckee Canal Safety Committee** *For Information Only*  
General updates by Committee Chair.
- 15. Additional Period of Public Comment** *For Information Only*  
Please refer to agenda item 3 for any rules pertaining to public comment.
- 16. Closed Session**  
Possible recess to convene for attorney/client consultation.
- 17. Adjournment**

**Posting**

This meeting has been posted at the following locations and websites at least three days prior to the scheduled date of this meeting in accordance with NRS 241.020(2).

- Truckee-Carson Irrigation District
- Fallon City Hall
- Churchill County Administration Building
- Fernley City Hall
- TCID Web Site, [www.tcid.org](http://www.tcid.org)
- Department of Administration Public Meeting Notice Web Site: <http://notice.nv.gov/>

**Special Accommodations:** The Truckee-Carson Irrigation District will make reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact Paula Utter, in writing, at TCID, 2666 Harrigan Road, Fallon, Nevada 89406, by phone at (775) 423-2141, or paula@tcid.org.

State of Nevada            )  
                                       :SS  
 County of Churchill        )

Paula Utter, of said Churchill County, being duly sworn, says that on the 29<sup>th</sup> day of November, 2018, she posted a copy of this Agenda at the Truckee-Carson Irrigation District Office, where the proceedings are pending

\_\_\_\_\_  
Subscribed and sworn to before me this \_\_\_\_day of November, 2018.

\_\_\_\_\_  
Notary Public