

TRUCKEE-CARSON IRRIGATION DISTRICT

**PUBLIC MEETING AGENDA
BOARD OF DIRECTORS
2666 Harrigan Road, Fallon, NV
TUESDAY, FEBRUARY 6, 2018
9:00 a.m.**

MEETING TYPE: **REGULAR**

TO AVOID DISRUPTIONS DURING THE MEETING, PLEASE PLACE CELL PHONES IN THE SILENT MODE OR TURN THEM OFF

NOTE: All meetings of the Board of Directors for the Truckee-Carson Irrigation District (TCID or Board) are public (NRS 539.093). This agenda is a tentative meeting schedule. Action will be taken on all items unless otherwise noted. While meetings of the Board are subject to Nevada Open Meeting Law (NRS 241.010 et. Seq.) (OML), no provision of the OML requires the Board to discuss or take action on all agenda items. The Board may hear items in a different order, combine items for consideration or remove an item from the agenda or delay discussion relating to any item at any time to accomplish business of the Board, on behalf of the electors of TCID, in the most efficient manner. Items scheduled at a specific time will not be heard earlier than at the scheduled time pursuant to the OML. Except in an emergency, TCID will provide written notice of its meetings consisting of a clear and complete statement of the topics scheduled to be considered. No action may be taken on any matter that is not scheduled on this agenda. Any statement made by a member of TCID during a public meeting is absolutely privileged and does not impose liability for defamation or constitute a ground for recovery in any civil action. Meetings of the Board may be conducted according to the rules of parliamentary procedure.

TIME	AGENDA ITEM
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9:00 a.m.	Determination of a Quorum Pledge of Allegiance General Public Comment
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Instructions: Members of the public who wish to address the Board of TCID may do so during this public comment period. Such comment must relate to matters not appearing on the Agenda. Speakers are asked to state their name for the public record and sign and print their names on the form provided to all participants in the public meeting. Comments shall be limited to three (3) minutes per person or topic. The Board reserves the right to reduce this three (3) minute time limit, as well as limit the total time for public comment. If any matter requires extended discussion, a request should be made to the Chair of the Board, at the time of comment, that the matter be scheduled for consideration at a future meeting of the Board. The Board will not restrict comments based on viewpoint. Nor will the Board restrict comments based upon viewpoint during public testimony given on any agenda item. The Chair may reopen public participation at any time during the meeting.

- Review and Adoption of Agenda
- Miscellaneous Correspondence
- District Manager and Staff Reports

APPOINTMENTS:

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|-------------------|------------------------------------------------------------------------------------------|
| 9:15 a.m. | 1. City of Fernley -General Updates |
| 9:30 a.m. | 2. United States Fish & Wildlife Representative(s)-Wetlands Issues/Updates |
| 9:45 a.m. | 3. Bureau of Reclamation - Lahontan Basin Area Office Representative(s) -General Updates |
| 10:00 a.m. | 4. Fallon Paiute Shoshone Tribe Representative(s)- General Updates |
| 10:15 a.m. | 5. NAS FALLON Representative(s) -General Updates |

NEW BUSINESS:

1. **Consideration/Possible Action:** Letter Agreement by and between the Truckee-Carson Irrigation District and the United States of American made pursuant to Article 15 of the O&M Contract for the Newlands Federal Reclamation Project in an amount not to exceed \$30,000 for purposes of services to be rendered by the staff of the Lahontan Basin Area Office, Mid Pacific Regional Office, and or Technical Service Center relating to environmental analysis, research, review of engineering plans and designs, and other requests to be made by the District and supporting Resolution for Letter Agreement No 2017-7.
2. **Consideration/Possible Action:** **Resolution 2018-1-** A Resolution confirming the Levy of a District Annual Assessment (District General) on all lands in the District for each year and providing for other related matters.
3. **Consideration/Possible Action:** **Resolution 2018-2** A Resolution establishing the Assessment Book for the Year 2018.
4. **Consideration/Possible Action:** **Resolution 2018-3** A Resolution providing approval of a contract between the United States of America and the Truckee-Carson Irrigation District for the repayment of pre-construction activity costs associated with extraordinary maintenance on the Truckee Canal.
5. **Consideration/Possible Action:** Public Notice of Final Elimination of Consolidated Water Delivery to farms under former District Policy (8000 Series Serial Numbers) following the 2018 water season. Methodology for water ordering, scheduling, and delivery to achieve "valid headgate deliveries" as provided for by the Operational Criteria and Procedures for the Newlands Reclamation Project, Nevada (OCAP). Procedure for applying for a permit issued by the State Engineer creating a "farm" pursuant to NRS 532.040(4).
6. **Consideration/Possible Action:** Opening and Awarding of 2018 Herbicide Bid.
7. **Consideration/Possible Action:** Opening and Awarding of Sealed Bids for the Sale of Surplus Equipment.
8. **Consideration/Possible Action:** Approval of dates for the Annual Water Users Meetings.
9. **Consideration/Possible Action:** Approval of 2018 Grazing Management Agreement for the Carson Lake and Pasture, Contract No. 18-LC-20-2221, Newlands Project, Nevada, between the United States Bureau of Reclamation and the Truckee-Carson Irrigation District.
10. **Consideration/Possible Action:** Review of acquisition of measurement devices from Hach Company and Sutron Corporation for purposes of contract compliance (Water Measurement Program).
11. **Consideration/Possible Action:** Rescission of abandonment of District lands granted to Frank L. Miller and Herman Shane on June 1, 1975.

Possible recess to convene for attorney/client consultation.

CONSENT AGENDA: ACTION WILL BE TAKEN ON ALL OF THE FOLLOWING AGENDA ITEMS:

Matters borne by the consent agenda are considered routine or informational in nature and may be acted upon without discussion or public comment by a single action of the Board of Directors. At the request of a Director, or upon the request of a member of the public, any matter listed on the consent agenda may be removed from the consent agenda and then be subject to full discussion/consideration and/or action by the Board. Such discussion/consideration and/or action may be made at any time during the course of the meeting.

- A1** Director's Compensation
- A2** Approval of Prior Meeting Minutes

COMMITTEE REPORTS

Consideration/Possible Action:

- 1. O&M Committee Recommendations -**
- 2. Carson Lake Pasture Advisory Committee Recommendations**
- 3. Employee Relations Committee Recommendations**
- 4. Finance Committee Recommendations**
 - Treasurer's Report and Approval of Disbursements for the period of: December, 2017.
- 5. Policy Committee Recommendations**
- 6. Negotiations Committee Recommendations**
- 7. Public Relations Committee Recommendations**
- 8. Revenue Committee Recommendations**
- 9. Truckee Canal Safety Commission**

General Public Comment

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ADJOURNMENT

Agenda Posted at Following Locations:

- Truckee-Carson Irrigation District Office
- Fallon City Hall
- Churchill County Administration Building
- Fernley City Hall
- TCID Web Page, www.tcid.org

Accommodations: The Truckee-Carson Irrigation District will make reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and required special assistance may contact Paula Utter, in writing, at TCID, 2666 Harrigan Road, Fallon, Nevada 89406, by phone at (775) 423-2141, or paula@tcid.org;

State of Nevada)
 :SS
County of Churchill)

Paula Utter, of said Churchill County, being duly sworn, says that on the 30th day of January, 2018, she posted a copy of this Agenda at the Truckee-Carson Irrigation District Office, where the proceedings are pending.

Paula Utter

Subscribed and sworn to before me this 30 day of January, 2018.



He Z. Chan
Notary Public